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KEY=FOR - DOMINGUEZ TYRESE

Liberal Perspectives for South Asia *Cambridge India* "Liberal Perspectives for South Asia" discusses the essentials of the liberal philosophy, while also indicating how appropriate it is in the South Asian context. In the past, the subcontinent was renowned for the skill with which it took up the dominant ideologies of the west and articulated them for the Asian context. In the post-colonial period, the only dominant ideology that was sidetracked by all political parties was liberalism, the ideology that promoted freedom of the individual. The idea of a book about the need for liberalism in the subcontinent was the brainchild of Chanaka Amaratunga, who set up the first avowedly Liberal Party in Sri Lanka. Many political parties have implemented liberal policies on an ad hoc basis and without a proper framework to guide them. Not all parties would accept all aspects of a liberal programme, however, in a context in which many parties are seeking an ideology that accords both with the present times and trends, and also with some of the goals they accepted in the past. It is hoped that this volume will provide food for thought and ideas for adoption and incorporation within the party programme. Ranging from erudite expositions of classic liberal thinkers to lively discussions of liberal economic principles put into practice by imaginative entrepreneurs, this volume is essential reading for a region making a swift transition into the contemporary, globalized world. **Violence in South Asia Contemporary Perspectives** *Taylor & Francis* This volume explores new perspectives on contemporary forms of violence in South Asia. Drawing on extensive fieldwork and case studies, it examines the infiltration of violence at the societal level and affords a comparative regional analysis of its historical, cultural and geopolitical origins in South Asia. Featuring essays from Sri Lanka to Nepal, and from Afghanistan to Burma, it sheds light on issues as wide-ranging as lynching and mob justice, caste violence, gender-based violence and the plight of the Rohingyas, among others. Lucid and engaging, this book will be an invaluable source of reference as well as scholarship to students and researchers of postcolonial studies, anthropology, sociology, cultural geography, minority studies, politics and gender studies. **Chinese Infrastructure in South Asia A Realist and Liberal Perspective, India, Pakistan, Sri Lanka, Bangladesh, Myanmar, PRC One Belt - One Road Strategy, Silk Road Initiative, Roads, Railways, Ports Since 2000**, and with increased focus after the announcement of the One Belt, One Road initiative in 2015, China has led the development of a robust infrastructure program in South Asia. Despite being promoted by China as the creation of a win-win environment throughout the Indian Ocean region, realist scholars argue that China's motivations are to utilize this infrastructure to create overseas bases, threaten India's perceived sphere of influence, and increase Chinese influence by challenging the regional order. When viewed through a liberal lens, the initiative creates opportunities for common development, encourages multilateral growth, and addresses failures that current global and regional institutions have been unable to overcome. This study assesses both arguments and answers the question: Do China's motivations seem more consistent with a realist or liberal lens? My research found that when assessed under a four-aspect framework that addresses the potential economic, geopolitical, and security-related effects of the initiative on South Asia, the liberal argument provided stronger evidence and produced a narrative more aligned with China's economic needs. By deciding through which lens to view China's motivations, great powers in the region can best assess how to address these programs and either challenge or support China. This study is separated into six chapters. Following the Introduction, Chapter II provides background information on the OBOR strategy and documents China's infrastructure development within South Asia over the past 15 years. In addition, I introduce the four aspects that make up the framework of the thesis. The Chapters III and IV assess these actions and attempt to explain Beijing's motivations based on a realist and liberal interpretation. Each chapter will present the material under a separate school of thought, beginning with realism in Chapter III and liberalism in the fourth. I will provide a brief background on the school of thought before interpreting Beijing's motives by utilizing the four-aspect framework. The Chapter V is my assessment of the material and interpretation of China's motivation behind the OBOR strategy in South Asia. In the conclusion, Chapter VI, I summarize my findings and discuss the significance of these actions on South Asian relations and United States foreign policy while also addressing potential events that could alter my conclusion. **Minorities and Populism - Critical Perspectives from South Asia and Europe** *Springer Nature* This volume assembles renowned scholars to address, for the first time, the relationship between minorities and populism in South Asia and Europe from a critical perspective. Despite the very different and to some extent opposite historical and political trajectories, there is today a convergence on nationalist affirmation and on majoritarian politics between South Asia and Europe. In India, the Hindu majority rebels against wide-ranging minority rights anchored in the Constitution. In Europe, the refugee crisis and Islamic radicalization bring to the forefront the postcolonial legacy. Despite all rhetoric, there are obvious dangers of majoritarianism. Populist parties are divisive, partisan, disregard minority rights, engage in lynching, social division, stigmatization and exclusion, turning minorities into second-class citizens. There is a profound structural connection between minorities and the current rise of populism in India and Europe. But there remains a deep perplexity and also anxiety: Does the presence of minorities necessarily have to trigger majoritarian policies? Are there no solutions to this dilemma? Many observers considered multicultural policies and affirmative action programs in India as a possible model for Europe to adopt in order to achieve greater integration. But eventually they seem to have failed. Why so? Are multiculturalism and the recognition of differences still options today? On the other hand, most scholars in India typically reject the European model of liberal democracy and secularism as impracticable in India and locate the reason for the current malaise in the west. But is liberal democracy really so bad in dealing with pluralism? This volume, collecting a selection of the Reset DOC Venice-Padua-Delhi dialogue series, is going to answer two fundamental questions. First, what precisely is the nexus between minorities and populism in South Asia and Europe? Starting from those case studies, the authors will also draw some general theoretical inferences about the nature of populism. Secondly, given the dangers of populism for minorities, the volume will look for the most adequate and feasible solutions. **International Relations in South Asia Search for an Alternative Paradigm** *SAGE Publications India* This collection explores 'state of the art' methods to understand International Relations in South Asia, from disciplinary, pedagogic and epistemological standpoints. It probes alternative methods to comprehend international politics in the region: through constructivism, critical theories, post-colonial traditions of thought and feminist approaches. **International Relations in South Asia: Search for an Alternative Paradigm** offers perspectives from various Asian countries like Nepal, Pakistan, Sri Lanka, Bangladesh and India and captures contemporary thinking with articles that are being published for the first time. It is a compelling read for researchers and academicians working in the fields of Political Science, International Relations, Strategic/Security Studies and South Asian Studies. **East Asia and the Trials of Neo-Liberalism** *Routledge* A much-needed examination of the impact of neo-liberalism in East Asia in the years since the 1997 to 1998 Asian Economic Crisis. These leading contributors tackle the nature of neo-liberalism, and the forces and institutions driving it. With fresh case studies of Indonesia, Thailand, South Korea, Malaysia, China and Vietnam, showing how domestic elites are critical to the ways in which the neo-liberal agenda is manifested, modified and rejected. They also engage with the key question of why there has been a dramatic restructuring of state and economic power, with some elements of domestic elites having been decimated, others reinventing themselves, while important new elements have been constituted. This book was previously published as a special issue of the leading *Journal of Development Studies*. **The SAGE Handbook of Asian Foreign Policy** *SAGE* Comprising 60.3 percent of the world's 7.2 billion population, Asia is an enigma to many in the West. Hugely dynamic in its demographic, economic, technological and financial development, its changes are as rapid as they are diverse. The *SAGE Handbook of Asian Foreign Policy* provides the reader with a clear, balanced and comprehensive overview on Asia's foreign policy and accompanying theoretical trends. Placing the diverse and dynamic substance of Asia's international relations first, and bringing together an authoritative assembly of contributors from across the world, this is a reliable introduction to non-Western intellectual traditions in Asia. **VOLUME 1: PART 1: Theories PART 2: Themes PART 3: Transnational Politics PART 4: Domestic Politics PART 5; Transnational Economics VOLUME 2: PART 6: Foreign Policies of Asian States Part 6a: East Asia Part 6b: Southeast Asia Part 6c: South & Central Asia Part 7: Offshore Actors Part 8: Bilateral Issues Part 9: Comparison of Asian Sub-Regions** **Organising Labour in Globalising Asia** *Psychology Press* This book offers wide-ranging insights into the organising capacities of workers in Asia today. Nine case-studies examine workers' responses to class relations through independent unions, non-government organisations (NGOs) and more (dis)organised struggles. Countering the notion that globalisation holds entirely negative consequences for labour organisation, the authors reveal some of the openings for local activism which can arise from transnational production arrangements. The volume covers the "second-tier" industrializers - China, Thailand, Malaysia, the Philippines, Indonesia, India and Bangladesh. Interdisciplinary in nature, it will be of great interest to students and scholars of Asian studies, development studies and international labour studies. **South Asian Islam and British Multiculturalism** *Routledge* This book analyses South Asian Islam's engagement with the West, and Britain in particular. It traces the roots of British multiculturalism to South Asia and the Deobandi school of Islam. The work shows how the pattern of interaction that initially emerged between the Deobandi Muslims and the colonial British state in late-19th century replicated itself in the British society in the second half of 20th century. The monograph reflects upon Islam's 'compatibility' with liberal democracy as well as explores how it contributed to its origins in the Enlightenment ethos. A nuanced, sensitive and topical study, this book will be essential to understanding the world in the light of contemporary world events—Paris 13/11 and Charlie Hebdo attacks, the Danish cartoon controversy, and the Trojan Horse incident in certain British schools as well as the much earlier Rushdie affair. It will be of great interest to researchers and scholars of political science, religion, political Islam, British and South Asian Studies, and history. **Domestic Conflict and Security in South Asia** *Gaurav book center* The social, political and economic development of South Asia has been seriously hindered by internal, or intra-state conflicts. The region is one of the most ethnically, culturally and linguistically diverse, as well as almost populous, in the world. However, it is also host to deeply entrenched ethnic hostility, communal violence and numerous wars, both inter- and intra-state. **East Asian Perspectives on Political Legitimacy Bridging the Empirical-Normative Divide** *Cambridge University Press* A key exploration of political legitimacy in East Asian societies undertaken by normative political theorists and empirical political scientists. **Armament, Disarmament and International Security Lessons from South Asia** *Gaurav book center* South Asia is often described — quite rightly — as the most dangerous place on earth. South Asia urgently needs to overcome the bitter legacies of the past in order to create an enabling environment for peace and security, which is critical to unleash the synergies necessary for economic progress. The twin phenomena of strategic peril

and economic promise pose a daunting challenge, one that must be met for South Asia to be in sync with the great global transformation of our times. There can be little doubt about the economic and trade benefits that would accrue to the global economy from a peaceful and stable South Asia, as indeed a promising peace dividend for the people of the region. It is further hoped that the book will prove to be of immense value to teachers, students and researchers Democracy & Capitalism Asian and American Perspectives *Institute of Southeast Asian Social Change in South East Asia New Perspectives Routledge* Provides a comprehensive and in-depth examination of the ongoing process of development and societal transformation in a dynamic region of the Third World. Written by a team of specialists from the fields of development studies, sociology and political economy, the book looks at some of the fundamental problems facing South East Asia by addressing the following issues: the social constellations; class, culture and political legitimation; and industrialisation and labour regulation. Democratization in China, Korea and Southeast Asia? Local and National Perspectives *Routledge* Rapid economic pluralization in East Asia has empowered local and medial groups, and with this change comes the need to rethink usual notions regarding ways in which "democracies" emerge or "citizens" gain more power. Careful examination of current developments in China, Korea, and Southeast Asia show a need for expansion of our understandings of democracy and democratization. This book challenges traditional ways in which political regimes in local as well as national polities are conceived and labeled. It shows from Asian experiences that democracy and its precursors come in more forms than most liberals have yet imagined. In reviewing recent experiences of countries across East Asia, these chapters show that actual democracies and ostensible democratizations there are less like those in the West than the surprisingly consensual and standard political science of democratization suggests. This book first examines the extreme variation of democracy's meaning in many Asian states that hold contested elections (South Korea, Taiwan, Indonesia, Malaysia, the Philippines, and Thailand). Then it focuses on China. It analyzes a range of grassroots forces driving political change in the People's Republic, and it finds both accelerators and brakes in China's political reform process. The contributors show that models for China's political future exist both within and outside the PRC, including in other East Asian states, in localities and sectors that already are pushing the limits of the powerful, but no longer all-powerful, Chinese party-state. With contributions from leading academics in the field, Democratization in China, Korea, and Southeast Asia? will be of interest to students and scholars of Asian politics, comparative politics, and democratization more broadly. Post-Liberal Statebuilding in Central Asia Imaginaries, Discourses and Practices of Social Ordering *Policy Press* EPDF and EPUB available Open Access under CC-BY-NC-ND licence. Drawing on decolonial perspectives on peace, statehood and development, this illuminating book examines post-liberal statebuilding in Central Asia. It argues that, despite its emancipatory appearance, post-liberal statebuilding is best understood as a set of social ordering mechanisms that lead to new forms of exclusion, marginalization and violence. Using ethnographic fieldwork in Southern Kyrgyzstan, the volume offers a detailed examination of community security and peacebuilding discourses and practices. Through its analysis, the book highlights the problem with assumptions about liberal democracy, modern statehood and capitalist development as the standard template for post-conflict countries, which is widespread and rarely reflected upon. Economy and Security in the Asia-Pacific Region Pragmatic Liberalism in East Asia and Viewpoints for Policy-makers in Japan and the United States *The Oxford Handbook of Political Ideologies Oxford University Press* This Oxford Handbook will be the definitive study of political ideologies for years to come. The diversity of ideology studies is represented by a mixture of the range of theories that illuminate the field, combined with an appreciation of the changing complexity of concrete ideologies and the emergence of new ones. Non-Western International Relations Theory Perspectives On and Beyond Asia *Routledge* Given that the world has moved well beyond the period of Western colonialism, and clearly into a durable period in which non-Western cultures have gained their political autonomy, it is long past time that non-Western voices had a higher profile in debates about international relations, not just as disciples of Western schools of thought, but as inventors of their own approaches. Western IR theory has had the advantage of being the first in the field, and has developed many valuable insights, but few would defend the position that it captures everything we need to know about world politics. In this book, Acharya and Buzan introduce non-Western IR traditions to a Western IR audience, and challenge the dominance of Western theory. An international team of experts reinforce existing criticisms that IR theory is Western-focused and therefore misrepresents and misunderstands much of world history by introducing the reader to non-Western traditions, literature and histories relevant to how IR is conceptualised. Including case studies on Chinese, Japanese, South Korean, Southeast Asian, Indian and Islamic IR this book redresses the imbalance and opens up a cross-cultural comparative perspective on how and why thinking about IR has developed in the way it has. As such, it will be invaluable reading for both Western and Asian audiences interested in international relations theory. Re-Interrogating Civil Society in South Asia Critical Perspectives from India, Pakistan and Bangladesh *Taylor & Francis* This book offers an overview of the history and development of civil society in three major nations of South Asia - Pakistan, India and Bangladesh - from colonial times to the present. It examines the liberalization of civil society since the 1980s, the needs it created for civil action, the professionalization of civil society organizations, and the extent to which civil society may benefit society at large in the context of local, national and global transformations in the economy, political regime and ideology. The reader will find new insights on the interaction between the liberalization of multifaceted civil societies in the three countries, presenting contrasts such as restrictions put on women's organizations or labour unions and acceptance of religious organizations' activities. The volume looks at forms of transfer of civil society models, representation and democratic legitimacy of civil society organizations such as nongovernmental organizations, government organized NGOs and faith-based organizations, along with the structuring of civil society through legal frames as well as female, religious, and ethnic mobilizations around language and literature. Using wide-ranging empirical data and theoretical analyses, it deals with civil society issues relating to human rights and political challenges, justice, inequality, empowerment, and the role of bureaucracy, women's movements, and ethnic and linguistic minorities. It also presents early responses to the Covid-19 crisis in 2020 which created significant pressure on the states and on civil society. This book will be useful to scholars and researchers of political studies, development studies, sociology, public policy and governance, law and human rights, as also to professionals in think tanks, civil society activists and NGOs. Oxford Handbook of the International Relations of Asia *Oxford University Press, USA* This handbook examines the theory and practice of international relations in Asia. Building on an investigation of how various theoretical approaches to international relations can elucidate Asia's empirical realities, authors examine the foreign relations and policies of major countries or sets of countries. The New Global Politics of the Asia-Pacific Conflict and Cooperation in the Asian Century *Routledge* Now in its new and fully updated third edition, The New Global Politics of the Asia Pacific continues to provide a compelling analysis of a region undergoing dramatic changes. Based on new research and offering fresh interpretation, this edition evaluates the prospects for continuing US dominance in the 'Asian Century'. Whilst presenting evidence for a multifaceted 'Beijing Strategy', which aims to counter the US by building an alternative regional order, it also explains Japan's definitive departure from its limited military role. Providing an introductory guide for the main frameworks needed to understand the region, including realism, liberalism and critical theory, this new edition is reader-friendly, and offers sophisticated competing explanations. Key content includes: Intra-regional conflicts in the South China Sea and the Korean peninsula, The different responses within the Asia-Pacific to the globalization of Western ideas of democracy and political economy, The underappreciated success of the Association of Southeast Asian Nations in building a regional identity, The European Union's soft power in the region. A highly topical account, which offers an overview of the main actors, institutions and contemporary issues in the Asia-Pacific, the book will be essential reading for undergraduate students of Asian Studies, International Politics, and anyone interested in the region. Routledge Handbook of Southeast Asian Democratization *Routledge* Southeast Asia, an economically dynamic and strategically vital region, seemed until recently to be transiting to more democratic politics. This progress has suddenly stalled or even gone into reverse, requiring that analysts seriously rethink their expectations and theorizing. The Routledge Handbook of Southeast Asian Democratization provides the first book-length account of the reasons for democracy's declining fortunes in the region today. Combining theory and case studies, it is structured in four major sections: Stunted Trajectories and Unhelpful Milieus Wavering Social Forces Uncertain Institutions Country cases and democratic guises This interdisciplinary reference work addresses topics including the impact of belief systems, historical records, regional and global contexts, civil society, ethnicity, women, Islam, and social media. The performance of political institutions is also assessed, and the volume offers a series of in-depth case studies, evaluating the country records of particular democratic, hybrid, and authoritarian regimes from a democratization perspective. Bringing together nearly 30 key international experts in the field, this cutting-edge Handbook offers a comprehensive and fresh investigation into democracy in the region This timely survey will be essential reading for scholars and students of Democratization and Asian Politics, as well as policymakers concerned with democracy's setbacks in Southeast Asia and the implications for the region's citizens. Community Radio in South Asia Reclaiming the Airwaves *Taylor & Francis* This book explores the state of community radio, a significant independent media movement that began about two decades ago, in different parts of South Asia. The volume outlines the socioeconomic and historical contexts for understanding the evolution and functioning of community radio in an increasingly globalised media environment. It provides a ring-side view of how various countries in South Asia have formulated policies that enabled the emergence of this third sector of broadcasting (public and private being the other two) through radio, rendering the media ecology in the region more pluralistic and diverse. The chapters in the volume, interspersed by practitioner perspectives, discuss a range of key issues related to community radio: radio policies, NGOisation of community radio, spectrum management and democratisation of technology, disasters/emergencies, gender issues, sustainability, and conflicts. One of the first of its kind, this volume will appeal to scholars and researchers of community media and independent media studies, cultural studies, as well as sociology and social anthropology, and South Asian studies. Governance, Conflict and Development in South Asia Perspectives from India, Nepal and Sri Lanka *SAGE Publishing India* This volume examines how various forms of governance have emerged in South Asia after colonialism, and the developmental and conflict-related challenges the region faces. Drawing from the contexts of India, Sri Lanka and Nepal, it highlights the degree of institutionalization of democracy. The book further points to the manner in which shortcomings in governmental arrangements intersect with the prevalence of conflict at the national as well as sub-national levels. It showcases that democratic and more authoritarian cultures have influenced developmental successes and failures, and reveals how (external) interventions and policy reforms in the name of development have led to diverse outcomes in different South Asian countries. Asian Perspectives On Human Rights *Routledge* Analyzes Asian perspectives on human rights in terms of cultural traditions, grassroots and regional organizations, and economic constraints on the expression of rights. The book asks: are human rights western in their inception, are they universal or do they differ by region and culture. International Relations of Asia *Rowman & Littlefield* A second edition of this book is now available. As the world's most vital region, Asia embodies explosive economic growth, diverse political systems, vibrant societies, modernizing militaries, cutting-edge technologies, rich cultural traditions amid globalization, and strategic competition among major powers. As a result, international relations in Asia are evolving rapidly. In this deeply informed study, leading scholars offer the most current and definitive analysis available of Asia's regional relationships. They set developments in Asia in theoretical context, assess the role of leading external and regional powers, and consider the importance of subregional actors and linkages. Students and policy practitioners alike will find this book invaluable for understanding politics in contemporary Asia. Contributions by: Amitav Acharya, Sebastian Bersick, Nayan Chanda, Ralph Cossa, Sumit Ganguly, Michael Green, Samuel S. Kim, Edward J. Lincoln, Martha Brill Olcott, Philip C. Saunders, David Shambaugh, Sheldon W. Simon, Scott Snyder, Robert G. Sutter, Hugh White, and Michael Yahuda Political Liberalism, Confucianism, and the Future of Democracy in East Asia *Springer Nature* This book contributes to both the internal debate in liberalism and the application of political liberalism to the process of democratization in East Asia. Beyond John Rawls' original intention to limit the scope of political liberalism to only existing and well-ordered liberal democracies, political liberalism has the potential to inspire and contribute to democratic establishment and maintenance in East Asia.

Specifically, the book has two main objectives. First, it will demonstrate that political liberalism offers the most promising vision for liberal democracy, and it can be defended against contemporary perfectionist objections. Second, it will show that perfectionist approaches to political Confucianism suffer from practical and theoretical difficulties. Instead, an alternative model of democracy inspired by political liberalism will be explored in order to achieve a multivariate structure for citizens to come to terms with democracy in their own ways, to support a neutral state that ensures the establishment and stability of democracy, and to maintain an active public role for Confucianism to prevent it from being banished to the private sphere. This model represents a more promising future for democracy in East Asia.

South Asian Studies China and South Asia Changing Regional Dynamics, Development and Power Play *Taylor & Francis* This book looks at the changing dynamics and regional power play between China and South Asia. It explores crucial issues such as China-Pakistan Economic Corridor and the changing nature of China-India relations; China's trident approach in South Asia and its rising influence in the region; responses of small states to rising China; China's 21st-century belt and road initiative; China and India; China's rise and USA's security policy vis-à-vis India; Shanghai Cooperation Organization and Regional Security and Russia's 'pivot to the East' and its impact on the Asia-Pacific region. The volume brings together views of scholars from China, South Asia and beyond on different aspects of China and South Asia engagement, including regional politics, connectivity, infrastructure and development projects, power politics, economy, ideology and culture. The chapters offer insights into trends and challenges within China's economic and security environment as impacted by globalization, regional interests and demands of cooperation. They present critical, comprehensive and expert analyses of China's engagement with South Asia by covering historical, sociological, political, cultural, economic and strategic factors while including perspectives from individual countries. This volume will be useful to scholars and researchers of Chinese studies, politics and international relations, South Asian studies, foreign policy, diplomacy, security and strategic studies, political studies as well as to those in media, policymakers, bureaucrats, diplomats and think tanks.

The International Relations of Northeast Asia *Rowman & Littlefield Publishers* This authoritative work explores the complex and evolving interplay among national, regional, and global forces influencing Northeast Asia's security, economy, and identity. Written by a team of leading scholars, the book presents a variety of theoretical perspectives and case studies to offer a comprehensive analysis of the pressures that shape the policy choices of China, Russia, Japan, the United States, North and South Korea, and Taiwan. The authors' historically and culturally informed narratives help track and explain the changes and continuities of relationships within the region and with the United States and Russia. Concise and current, this book will be essential reading for all those concerned with the role of a changing Northeast Asia in world politics.

Liberalism and the British Empire in Southeast Asia *Routledge* This collection of essays collects the leading scholars on British colonial thought in Southeast Asia to consider the question: what was the relationship between liberalism and the British Empire in Southeast Asia? The empire builders in Southeast Asia: Lord Minto, William Farquhar, John Leyden, Thomas Stamford Raffles, and John Crawfurd - to name a few - were fervent believers in a liberal free trade order in Southeast Asia. Many recent studies of British imperialism, and European imperialism more generally, have addressed how the anti-imperialist tradition of Eighteenth century liberalism was increasingly intertwined with the discourses of empire, freedom, race and economics in the nineteenth century. This collection extends those studies to look at the impact of liberalism on British colonialism in Southeast Asia and early nineteenth century Southeast Asia we see some of the first attempts at developing multicultural democracies within the colonies, experiments in free trade and attempts to use free trade to prevent war and colonisation.

Racial Representations in Asia *Apollo Books* Though there is no biological validity to race, it continues to play a central role in various aspects of our daily lives. What, then, generates and reinforces the reality of race, and in what ways? In order to explore these questions, this book examines racial representations from both scientific and humanistic perspectives, taking into account both historical and contemporary views. This incisive anthology is the product of an interdisciplinary collaboration among scholars from Japan, Korea, Singapore, Germany, Israel, Iraq, and the US. The discussion consists of studies in history, literature, sociology, cultural anthropology, and genetics, while the primary focus is on racial representations in Asia. The book elucidates issues and phenomena that have been neglected or marginalized in the literature on racial representation, and it serves to broaden our understanding, both in the theoretical and empirical realms. Looking at these phenomena, it is realized that racism has become increasingly obscure and harder to identify and articulate, thus posing the question: Are we really beyond 'race' and heading towards a future of 'integration?'

Asian Religious Responses to Darwinism Evolutionary Theories in Middle Eastern, South Asian, and East Asian Cultural Contexts *Springer Nature* This volume brings together diverse Asian religious perspectives to address critical issues in the encounter between tradition and modern western evolutionary thought. Such thought encompasses the biological theories of Charles Darwin, Jean-Baptiste Lamarck, Earnest Haeckel, Thomas Huxley, and later "neo-Darwinians," as well as the more sociological evolutionary theories of thinkers such as Herbert Spencer, Pyotr Kropotkin, and Henri Bergson. The essays in this volume cover responses from Hindu, Jain, Buddhist (Chinese, Japanese, and Indo-Tibetan), Confucian, Daoist, and Muslim traditions. These responses come from the decades immediately after publication of *The Origin of Species* up to the present, with attention being paid to earlier perspectives and teachings within a tradition that have affected responses to Darwinism and western evolutionary thought in general. The book focuses on three critical issues: the struggle for survival and the moral implications read into it; genetic variation and its seeming randomness as related to the problems of meaning and purpose; and the nature of humankind and human exceptionalism. Each essay deals with one or more of the three issues within the context of a specific tradition.

South Asian Studies : a Biannual Journal on South Asian Affairs The Legality and Legitimacy of the Use of Force in Northeast Asia *BRILL* In *The Legality and Legitimacy of the Use of Force in Northeast Asia*, Brendan Howe and Boris Kondoch offer a comprehensive evaluation of when it is right, from regional perspectives, to use force in international relations.

Routledge Handbook of Asian Regionalism *Routledge* The *Routledge Handbook of Asian Regionalism* is a definitive introduction to, and analysis of, the development of regionalism in Asia, including coverage of East Asia, Southeast Asia and South Asia. The contributors engage in a comprehensive exploration of what is arguably the most dynamic and important region in the world. Significantly, this volume addresses the multiple manifestations of regionalism in Asia and is consequently organised thematically under the headings of: conceptualizing the region economic issues political issues strategic issues regional organizations As such, the Handbook presents some of the key elements of the competing interpretations of this important and highly contested topic, giving the reader a chance to evaluate not just where Asian regionalism is going but also how the scholarship on Asian regionalism is analysing these trends and events. This book will be an indispensable resource for students and scholars of Asian politics, international relations and regionalism.

Globalization North-south Perspectives *Routledge* Rather than claim that there exists a common concept of globalization that all parties can agree to, this book seeks to examine some of the conceptions and the way in which they render different interpretations of particular aspects of globalization. The last two decades have witnessed an explosive proliferation of academic writings on the subject of globalization, which has been accompanied by a high level of interest in the media and widespread usage of the term. This has inevitably resulted in the meaning of the concept broadening to include a whole host of issues, running the attendant risk of losing any conceptual focus it had. John Glenn examines five issue areas affected by globalization: the economy sovereignty civil society governance communication. In so doing, the book aims to articulate certain questions within each area, which will allow for some judgment to be made concerning the differing perspectives on globalization. Globalization will be of interest to students of international political economy and politics and international relations in general.

Liberal Ideals and the Politics of Decolonisation *Routledge* *Liberal Ideals and the Politics of Decolonisation* explores the subject of liberalism and its uses and contradictions across the late British Empire, especially in the context of imperial dissolution and subsequent state- building. The book covers multiple regions and issues concerning the British Empire and the Commonwealth, in particular the period ranging from the late-nineteenth century to the late- twentieth century. Original intellectual contributions are offered along with new arguments on critical issues in imperial history that will appeal to a wide range of scholars, including those outside of history. *Liberal Ideals and the Politics of Decolonisation* exposes commonalities, contradictions and contexts of different types of liberalism that animated the late British Empire and its rulers, radicals, subjects and citizens as they attempted to forge new states from its shadow and understand the impact of imperialism. This book examines the complexities of the idea and quest for self-government in the last stages of the British Empire. It also argues the importance of the political, intellectual and empirical aspects of liberalism to understand the process of decolonisation. The chapters in this book were originally published in a special issue of *The Journal of Imperial and Commonwealth History*.

Economic Management and Transition Towards a Market Economy An Asian Perspective *World Scientific Publishing Company* Much attention has been focused in recent years on the transformation of the economies of Eastern and Central Europe and the former Soviet Union. However, a growing demand for policy advice, technical assistance and expertise is also coming from Asian reforming countries such as China, Mongolia, Vietnam, Laos and Cambodia. In addition, business communities abroad are increasingly interested in exploring investment and marketing opportunities in these reforming countries. Such developments are too important to overlook or ignore. The transformation of socialist economies towards market-based systems entails an unusually wide range of problems. Studies of related topics are complicated by the speed of the changes and the lack of clear historical precedents. Although the structural features of Asian reforming economies are in important ways different from those of the Eastern European economies, all socialist economies share similar fundamental conditions on the eve of economic reform which raise a similar set of reform issues. This volume brings together a rich collection of expertise and information in an attempt to shed some light on the transitional process in Asia. The contributions are by no means exhaustive. However, they provide the reader and analyst with an excellent starting point to the problems and prospects which are specific to Asian transforming economies.